

Program; with the possibility of a closed session in SVC-217 following the open session, 9:30 a.m., SD-106.

*Committee on Banking, Housing, and Urban Affairs:* to hold hearings to examine addressing the Federal Housing Administration's (FHA), financial condition and program challenges, part II, 10 a.m., SD-538.

*Committee on Finance:* to hold hearings to examine delivery system reform, focusing on a progress report from the Centers for Medicare and Medicaid Services (CMS), 10:30 a.m., SD-215.

*Committee on the Judiciary:* business meeting to consider S. 150, to regulate assault weapons, to ensure that the right to keep and bear arms is not unlimited, S. 54, to increase public safety by punishing and deterring firearms trafficking, S. 374, to ensure that all individuals who should be prohibited from buying a firearm are listed in the national instant criminal background check system and require a background check for every firearm sale, S. 146, to enhance the safety of America's schools, and the nominations of David Medine, of Maryland, to be Chairman and Member of the Privacy and Civil Liberties Oversight Board, Shelly Deckert Dick, to be United States District Judge for the Middle District of Louisiana, William H. Orrick III, of the District of Columbia, to be United States District Judge for the Northern District of California, Nelson Stephen Roman, to be United States District Judge for the Southern District of New York, Sheri Polster Chappell, to be United States District Judge for the Middle District of Florida, Kenneth John Gonzales, to be United States District Judge for the District of New Mexico, Michael J. McShane, to be United States District Judge for the District of Oregon, and Nitza I. Quinones Alejandro, Luis Felipe Restrepo, and Jeffrey L. Schmehl, all to be a United States District Judge for the Eastern District of Pennsylvania, 10 a.m., SD-216.

*Committee on Rules and Administration:* business meeting to markup the Omnibus Budget for Senate committees, Time to be announced, Room to be announced.

*Committee on Veterans' Affairs:* to hold a joint hearing with the House Committee on Veterans' Affairs to examine a legislative presentation of Military Officer Association of America, Retired Enlisted Association, Non Commissioned Officers Association, Blinded Veterans Association, Military Order of the Purple Heart, Wounded Warrior Project, Iraq and Afghanistan Veterans of America, and American Ex-Prisoners of War, 10 a.m., SD-G50.

*Select Committee on Intelligence:* to hold closed hearings to examine certain intelligence matters, 2:30 p.m., SH-219.

## House

*Committee on Armed Services,* Subcommittee on Readiness, hearing on assuring viability of the sustainment industrial base, 8 a.m., 2212 Rayburn.

*Committee on Armed Services,* Subcommittee on Strategic Forces, hearing on Nuclear Security: Actions, Accountability and Reform, 10:30 a.m., 2212 Rayburn.

*Committee on Armed Services,* Subcommittee on Tactical Air and Land Forces, hearing on impacts of a continuing resolution and sequestration on acquisition, programming, and the industrial base, 9 a.m., 2118 Rayburn.

*Committee on Education and the Workforce,* Subcommittee on Early Childhood, Elementary, and Secondary Education, hearing entitled "Raising the Bar: How are Schools Measuring Teacher Performance?", 9 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Subcommittee on Energy and Power; and Subcommittee on Environment and the Economy, joint hearing entitled "The Nuclear Regulatory Commission: Policy and Governance Challenges", 9 a.m., 2123 Rayburn.

*Committee on Foreign Affairs,* Subcommittee on Western Hemisphere, hearing entitled "Overview of U.S. Interests in the Western Hemisphere: Opportunities and Challenges", 9:30 a.m., 2172 Rayburn.

*Committee on the Judiciary,* Subcommittee on Regulatory Reform, Commercial and Antitrust Law, hearing entitled "Obama Administration's Regulatory War on Jobs, the Economy, and America's Global Competitiveness", 9 a.m., 2141 Rayburn.

*Committee on Science, Space, and Technology,* Subcommittee on Oversight, hearing entitled "Top Challenges for Science Agencies: Reports from the Inspectors General—Part 1", 10 a.m., 2318 Rayburn.

*Committee on Small Business,* Subcommittee on Agriculture, Energy and Trade, hearing entitled "Small Business Trade Agenda: Opportunities in the 113th Congress", 10 a.m., 2360 Rayburn.

*Committee on Transportation and Infrastructure,* Full Committee, meeting on the Fiscal Year 2014 Budget Views and Estimates of the Committee; General Services Administration Capital Investment and Leasing Program Resolutions; and other matters, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means,* Subcommittee on Human Resources, hearing entitled "The Proposed Waiver of Work Requirements in the Temporary Assistance for Needy Families (TANF) Program", 9 a.m., 1100 Longworth.

## Joint Meetings

*Joint Economic Committee:* to hold hearings to examine the state of the United States economy, focusing on economic growth and job creation, and what Congress can do to boost them, 10 a.m., SH-216.

*Next Meeting of the SENATE*

10 a.m., Thursday, February 28

*Next Meeting of the HOUSE OF REPRESENTATIVES*

9 a.m., Thursday, February 28

## Senate Chamber

**Program for Thursday:** After the transaction of any morning business (not to extend beyond one hour), Senate will resume consideration of the motion to proceed to consideration of S. 388, American Family Economic Protection Act. At a time to be determined, Senate will vote on the motion to invoke cloture on the motion to proceed to consideration of S. 16, Sequester Replacement, and vote on the motion to invoke cloture on the motion to proceed to consideration of S. 388, American Family Economic Protection Act.

## House Chamber

**Program for Thursday:** Complete consideration of S. 47—The Violence Against Women Reauthorization Act of 2013.

## Extensions of Remarks, as inserted in this issue

## HOUSE

Barber, Ron, Ariz., E200  
 Bilirakis, Gus M., Fla., E199  
 Bishop, Sanford D., Jr., Ga., E201  
 Brady, Robert A., Pa., E204  
 Conyers, John, Jr., Mich., E206  
 Costa, Jim, Calif., E199  
 Denham, Jeff, Calif., E205, E207, E208  
 Graves, Sam, Mo., E200, E201, E202, E204, E205  
 Green, Gene, Tex., E202  
 Hahn, Janice, Calif., E202, E203

Hensarling, Jeb, Tex., E198  
 Higgins, Brian, N.Y., E197  
 Hurt, Robert, Va., E206  
 Langevin, James R., R.I., E201  
 Lee, Barbara, Calif., E197  
 Maloney, Carolyn B., N.Y., E201  
 Meeks, Gregory W., N.Y., E207  
 Messer, Luke, Ind., E199, E201  
 Miller, Jeff, Fla., E198, E200, E208  
 Moore, Gwen, Wisc., E203  
 Moran, James P., Va., E203  
 Murphy, Patrick, Fla., E205

Norton, Eleanor Holmes, D.C., E207  
 Pallone, Frank, Jr., N.J., E205  
 Pastor, Ed, Ariz., E198  
 Pittenger, Robert, N.C., E203  
 Poe, Ted, Tex., E206  
 Rangel, Charles B., N.Y., E202  
 Royce, Edward R., Calif., E197  
 Schiff, Adam B., Calif., E197  
 Stivers, Steve, Ohio, E202  
 Vargas, Juan, Calif., E199



# Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Printing Office, at [www.gpo.gov](http://www.gpo.gov), free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Printing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, [contactcenter@gpo.gov](mailto:contactcenter@gpo.gov). ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: [bookstore.gpo.gov](http://bookstore.gpo.gov). Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

**POSTMASTER:** Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Printing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.

The *Congressional Record* (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are